



1765

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/733,280	
	Filing Date	12/8/00	
	First Named Inventor	Hara	
	Group Art Unit	1765	
	Examiner Name	B. Tran	
Total Number of Pages in This Submission	13	Attorney Docket Number	9792909-4724

**ENCLOSURES (check all that apply)**

- ☒ Transmitted herewith is Response A to Non-Final Office Action.
- ☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	37	-	32	5	<input type="checkbox"/> x \$9.00 <input checked="" type="checkbox"/> x \$18.00	\$90.00
INDEPENDENT CLAIMS	3	-	3	0	<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$90.00

- ☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated \_\_\_\_\_ by one month(s) for a fee of \$ \_\_\_\_\_ so that the period for response is extended to \_\_\_\_\_ under 37 C.F.R. § 1.321.
- ☐ The amount of \$ \_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$ \_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☐ The enclosed check in the amount of \$ \_\_\_\_\_ covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

14. ☒ Customer No. 26263

Dated:

03 March '03

Shashank Upadhye, (Registration No. 48,209)

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington D.C. 20231 on the date indicated below.

Dated:

3/9/03

Dawn'te Norsweather